

**NOTICE OF THE MEETING OF THE  
CLEARWATER UNDERGROUND WATER  
CONSERVATION DISTRICT**

Notice is hereby given that the above named Board will hold a *Workshop and Board meeting on Tuesday, November 8, 2011, beginning at 1:30 p.m.*, in the Central Texas Council of Governments (CTCOG) Building located at 2180 N. Main Street, Belton, Texas. The following items of business will be discussed<sup>1</sup>:

- Workshop:
1. Review and discuss construction progress and items of interest concerning new office building.
  2. Discuss the possibility of amending the current drought contingency plans for Clearwater UWCD.
  3. Discuss the Salado Salamander Listing and its potential impact on Salado and Bell County.

Board Meeting:

1. Invocation and Pledge of Allegiance.
2. Public comment.<sup>2</sup>
3. Administer Oath of Office to Interim At-Large Board Member, David Cole.
4. Approve minutes of the October 11, 2011 Board workshop and meeting.
5. **Hold public hearing on the following permit application:**
  - a. Discuss, consider and take appropriate action if necessary on the Operating Permit for East Bell Water Supply Corporation well in the Trinity Aquifer to produce 80.65 acre-feet per year for public water supply use located on .55 acre tract located at, 10705 Wedel Cemetery Road Temple, TX.
  - b. Discuss, consider and take appropriate action if necessary on the proposed Historic and Existing Use Permit Amendment for Jarrell-Schwertner Water Supply Corporation to amend existing permit of 301.2 acre feet/year from the Edwards BFZ Aquifer for an aggregate well system to add PD8. Transport for 15.38 ac-ft/year to Williamson County is authorized under existing permit.
  - c. Discuss, consider and take appropriate action if necessary on the Operating Permit Amendment for Jarrell-Schwertner Water Supply Corporation to amend the existing operating permit of 153 ac-ft/year from the Edwards BFZ Aquifer for public water supply use to add PD2 and PD5 for and aggregate well system. Authorize new transport of 33.76 ac-ft/year to Williamson County.
6. Discuss, consider and take action if necessary on request for extension of the following drilling permits:
  - a. D-09-005 for Moffat Water Supply Corporation (N2-08-006P).
  - b. D-10-004 for Armstrong Water Supply Corporation (N2-10-001P).
7. Discuss, consider and take appropriate action if necessary on the proposed landscape plan (alternatives) and cost analysis presented as part of Design Build effort at 700 Kennedy Court, Belton.
8. Discuss, consider and take appropriate action if necessary Salado Salamander issue per U. S. Fish and Wildlife proposed listing.
9. Discuss, consider and take appropriate action if necessary on amending the current drought contingency plan and the development of guiding principles of the development process.
10. Discuss, consider and take appropriate action if necessary on the budget amendment items for the end of FY2011.
11. Receive monthly report and possible consideration and Board action on the following:
  - a. District financial status report
  - b. Monitoring wells
  - c. Salado Creek stream flow gauges
  - d. rainfall/drought conditions
  - e. well registrations
  - f. non-exempt well production
  - g. 2011 Water Symposium Agenda November 17, 2011
12. Manager's Report and staff comments.<sup>3</sup>
13. Public Advisory Committee comments.<sup>3</sup>
14. Director comments and reports.<sup>3</sup>
15. Discuss agenda items for next meeting.
16. Set time and place of next meeting.
17. Adjourn.

Dated this 4th, day of November, 2011.

Leland Gersbach, Board President

By   
Dirk Aaron, Asst. Secretary

FILED FOR RECORD  
2011 NOV - 4 A 9:29  
SHELLEY COSTON  
CO. CLK. BELL CO. TX

Agenda items may be considered, deliberated and/or acted upon in a different order than set forth above.

The Clearwater Underground Water Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 254-933-0120 at least 24 hours in advance if accommodation is needed.

<sup>1</sup>During the meeting, the Board reserves the right to go into executive session for any of the purposes authorized under V.T.C.A., Government Code, Chapter 551, for any item on the above agenda or as otherwise authorized by law.

<sup>2</sup>Citizens who desire to address the Board on any matter may sign up to do so prior to this meeting. Public comments will be received during this portion of the meeting. Please limit comments to 3 minutes. No discussion or final action will be taken by the Board.

<sup>3</sup>No formal action will be taken by the Board on these agenda items. These items are on the agenda to provide the District's staff, Public Advisory Committee, and Directors with an opportunity to bring to the public's and each other's attention important activities and issues pertinent to the management of groundwater within the District, including, but not limited to, current events in the District involving groundwater, wells, or District permittees, state or regional developments related to water management, and activities of the staff, Public Advisory Committee, and Directors. Substantive deliberation and formal action on any of these issues will be conducted pursuant to a specific item on a future agenda.